

# 76<sup>th</sup> Annual Convention Expo & Booth Information

76TH ANNUAL CONVENTION



## Mile High, Invesco Field, East Club Lounge

**Who Should Display:** CCA Members with a product or service to sell to the industry: auctioneers, aggregate producers, accountants, financial groups, equipment sales/rentals, consultants, software providers, engineers, contractors and subs, material suppliers, insurance brokers, truckers and others.

**Audience:** Attendees will include six hundred (600) heavy engineering – highway – utility contractors, estimators, superintendents; public works officials; consulting engineers; specifications writers; elected officials; material suppliers, bankers, consultants and others associated with our industry.

**Display Area:** Display booths are available but will sell out quickly. Each booth will be 8' x 10' in size and include one 6' x 30" table, two chairs, one lined wastebasket, draping and signage. Draping will mark each booth boundary. Includes two box lunches and two drink tickets on **Friday only**. If you wish to purchase a box lunch on Thursday, the cost is \$27.00.

**Time:** The exhibit area will be open from 4:00 pm to 10:00 pm Thursday, January 29, 2009 and from 10:00 am to 4:00 pm Friday, January 30, 2009.

**Set Up:** Exhibitors must set-up on Thursday, January 29, 2009 beginning at 11:30 am. All displays must be in place by 4:00 pm Thursday and all materials must be removed from the display area no later than 6:00 pm Friday, January 30, 2009. *Exhibitors are encouraged to bring their own hand cart.*

**NOTHING MAY BE AFFIXED TO ANY WALL IN THE FACILITY!**

**Reservations:** Reservations will be honored by date of receipt until all booth space is booked. Requests must indicate a first, second and third choice by booth numbers and be accompanied by payment covering booth rentals in full and the indemnification agreement.

*The member rate will be available to non-member firms if an application for membership and payment covering dues are enclosed with the paid reservation request. For information on membership please contact Laura Driver at 303-290-6611 for details.*

### Cost

◆ Single booth 8'x10' .....	\$ 750
◆ Double booth 8'x 20' .....	\$1,350
◆ Terrace Level Display, 1 Piece of Equipment .....	\$ 500
◆ Parking lot Display, 2 Pieces of Equipment .....	\$ 250

**Colorado Contractors Association**

6880 S Yosemite Ct., #200  
Centennial, CO 80112  
Phone: 303-290-6611  
Fax: 303-290-9141  
Laura Driver  
E-mail: [ldriver@ccainfo.org](mailto:ldriver@ccainfo.org)



# 76<sup>th</sup> Annual Convention Expo & Booth Information

76TH ANNUAL CONVENTION



## Mile High, Invesco Field, East Club Lounge

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Request Completed By: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail: \_\_\_\_\_

Method of Payment:  Check  Visa  Mastercard

Amount to Pay/Charge: \$ \_\_\_\_\_

Card #: \_\_\_\_\_ Exp Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature: \_\_\_\_\_

Card Holder: \_\_\_\_\_

Card Holders Address: \_\_\_\_\_

I would like to reserve a:

- Single booth - \$750       Terrace Display Parking - \$500      Vehicle: \_\_\_\_\_  
 Double Booth - \$1,350       Parking Lot Display Parking - \$250      Vehicle: \_\_\_\_\_  
 Additional Box Lunch on Thursday - \$27      Number of lunches: \_\_\_\_\_

Booth electricity is available through Invesco for an additional fee. Do you need electricity?

- Yes (check this to have electrical request form sent to you)  
 No

Booth Number (s) Requested:    1st Choice \_\_\_\_\_    2nd Choice \_\_\_\_\_    3rd Choice \_\_\_\_\_

### INDEMNIFICATION AGREEMENT

The undersigned company, hereinafter "exhibitor," for good and valuable consideration, hereby agrees to indemnify and hold harmless the Colorado Contractors Association, Inc. ("Association") from any loss, cost, expense, damage, claim or cause of action asserted against the Association, its officers, directors or agents by anyone and arising out of or relating to the exhibitor's booth or display or activities related thereto at the January 29 & 30, 2009 Annual Convention & Expo.

By: \_\_\_\_\_ By: \_\_\_\_\_  
(Company Name) (Title)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Witness my hand and official seal.

My Commission expires: \_\_\_\_\_

Notary \_\_\_\_\_

**Colorado Contractors Association**

6880 S Yosemite Ct., #200

Centennial, CO 80112

Phone: 303-290-6611

Fax: 303-290-9141

Laura Driver

E-mail: [ldriver@ccainfo.org](mailto:ldriver@ccainfo.org)



# 76<sup>th</sup> Annual Convention Expo & Booth Information

**Mile High, Invesco Field,  
East Club Lounge**

76TH ANNUAL CONVENTION



**Electrical Needs:** How much power are you using? It is important to know your power needs ahead of time so upon arriving at INVESCO Field you will be ready to plug in. All electrical needs must be requested at least 14 days prior to the event date. It's best to know the amps or watts because that is what will trip breakers. If you do not request your electrical needs with INVESCO field prior to event day then there will be an onsite charge of (\$50) per each item that needs power.

**Where do you load in?** ALL items entering the building must check in at the loading dock (directions attached). Park in lot L, which is on the north side of the stadium. Before driving your vehicle down the loading dock ramp, park in lot L and walk down the ramp to check in with security. Allow lots of time for loading into the expo area.

**Load out:** All items must be picked up following the event. Any items left behind will be considered trash.

**Dollies:** There is a limited supply of dollies at the stadium; therefore it is quicker if you bring your own dollies. When checking out dollies at security, you must present a driver's license. Upon returning the dollies, you will receive your license back. *Exhibitors are encouraged to bring their own hand cart.*

**Using the Elevators for loading in items:** All items carried on dollies must use the freight elevators. No freight will be allowed on the passenger elevators. Freight elevators are located at the loading dock area.

**Shipping and Receiving:** If you are mailing items to the stadium, please mail them to:

INVESCO Field at Mile High  
1801 Bryant Street  
Denver, CO 80204  
Attention: (event name & date)

\*\*\*Notify the event manager at INVESCO field of the date and time that your package will arrive.

When shipping out items, please bring materials to package your items and call for a pickup. Leave the items at security command (loading dock area) for pickup.

Colorado Contractors Association  
6880 S Yosemite Ct., #200  
Centennial, CO 80112  
Phone: 303-290-6611  
Fax: 303-290-9141  
Laura Driver  
E-mail: [ldriver@cainfo.org](mailto:ldriver@cainfo.org)





Event Manager: Anna Marie Martinez

### ELECTRICAL SERVICE FORM

Event Name: Colorado Contractors Association		Event Date: January 29 <sup>th</sup> & 30 <sup>th</sup> , 2009	
Company Name:		Booth Number:	
Address:		City:	
State:	Zip:	Phone:	

Service	Rate	Quantity	Total
---------	------	----------	-------

**Power**

1 Plug (5 Amps)	\$25.00		\$
2 Plugs (10 Amps)	\$50.00		\$
1 Circuit (20 Amp)	\$75.00		\$

**Rental Service (Electrical Service Required)**

120V Five Plug Strip	\$25.00		\$
<b>15' Extension Cord</b>	\$20.00		\$
Gaff Tape*	\$10.00		\$

**\*Duct tape not allowed in the building.**

**Internet Access**

Wireless Internet Connection/ computer	\$175.00		\$
WIRED Internet Connection /computer	\$225.00		\$

Subtotal	\$
Service Charge (event day only)	\$
Total	\$

**\*For High Voltage Needs please contact Event Manager (720-258-3067)\***

Billing Information (payment by check): Please make check payable to Stadium Management Company, LLC.

**Please note the following:**

- It may not be possible to accommodate payments and forms received after 14 days prior to event.
- There will be a \$25 Service Charge applied for all event day orders.

Name (as it appears on check):			
Address:			City:
State:	Zip:	Phone:	
Check Number:		Amount Enclosed:	

(Payment by Credit Card):

Name (as it appears on credit card):			
Address:			City:
State:	Zip:	Phone:	
Credit Card Type: (circle one)	AMEX	Visa	MC Discover
Amount:			Security Code: (on back of card)
Credit Card #:	Signature:		
Exp. Date:	Signature:		

Stadium Management Company, LLC  
 1701 Bryant Street, Suite 700  
 Denver, Co. 80204  
 720.258.3000  
 Fax: 720.258.3050



## **Directions to the Access the Building via the Loading Dock**

### **From I-25**

#### ***If you are traveling Northbound on I-25:***

Exit at 17<sup>th</sup> Avenue and at the first stop sign, Bryant St. turn right (north). Take your first available left into the stadium parking lots (west). Once you arrive at INVESCO Field at Mile High, please park in Lot L. The parking closest to the loading dock in lot L is handicap for game day, which is fine for parking on event day and unloading. Walk down the tunnel to the Security Command Center desk and check in. From there you will be given applicable credentials and directed to a location to unload. For additional information please call the Stadium Management Company at 720.258.3000.

#### ***If you are traveling Southbound on I-25:***

Exit at 23<sup>rd</sup>/ 20<sup>th</sup> Avenue. Once you exit the 23<sup>rd</sup> / 20<sup>th</sup> Ave off-ramp, continue south after the traffic light down the off ramp road, adjacent to I-25. Stay in the right lane for access to the stadium. At the stop sign (20<sup>th</sup> Ave), turn left onto Bryant Street. Take a right into the north side of the stadium. Once you arrive at INVESCO Field at Mile High, please park in Lot L. The parking closest to the loading dock in lot L is handicap for game day, which is fine for parking on event day and unloading. Walk down the tunnel to the Security Command Center desk and check in. From there you will be given applicable credentials and directed to a location to unload. For additional information please call the Stadium Management Company at 720.258.3000.

### **From Colfax**

Colfax to Federal Blvd. and go North on Federal to 20<sup>th</sup> Street. Go East on 20<sup>th</sup> Street to Bryant Street (Mile High Stadium Circle), where the VQ Hotel will be on your Right. Turn Right onto Bryant continue straight and immediately on your Right will be the North Loading Dock Parking Area. The parking closest to the loading dock in lot L is handicap for game day, which is fine for parking on event day and unloading. Walk down the tunnel to the Security Command Center desk and check in. From there you will be given applicable credentials and directed to a location to unload. For additional information please call the Stadium Management Company at 720.258.3000.

### **Stadium Policies and Procedures:**

- Please bring your own equipment for all load-in as the Stadium Management Company will not provide any transporting equipment such as, rolling carts, dollies, golf carts and the like.
- All guests of the building are required to have photo identification.
- You will be required to check in and check out. Should the appropriate check in/out procedures not be followed, additional fees may be assessed to the event.
- All building policies must be adhered to at all times.
- It is recommended to allow extra time based on the volume of deliveries and the size of the facility.

# CCA 76TH ANNUAL CONVENTION & EXPO

JANUARY 29 - 30, 2009  
 INVESCO FIELD  
 DENVER, COLORADO






REVISION DATE:  
 11/19/2008 CULKIN

## BOOTH COUNT


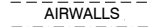

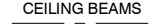

Inventory as of 11/19/2008

Dimension	Size	Qty	SqFt
8x10'	80	62	4,960
Totals:		62	4,960

## BLDG. LEGEND:

-  - TYPICAL COLUMNS
-  FB - FIRE ALARM BOX
-  FHC - FIRE HOSE CONNECTION
-  + - FIRST AID STATION
-  ? - BUILDING DIRECTORY
-  ♀ - WOMENS RESTROOM
-  ♂ - MENS RESTROOM
-  ☎ - TELEPHONE
-  ⬆ - ESCALATOR
-  ⬆ - ELEVATOR
-  🍽 - FOOD SERVICE

## LINETYPE LEGEND

-  ROLL-UP DOORS
-  AIRWALLS
-  LOW CEILINGS
-  CEILING BEAMS
-  OPEN ABOVE

**F R E E M A N**

DRAWING STARTED:  
 11/19/2008 CULKIN

FILE PATH:  
 E:\ZShows\_2009\C\CCA Annl  
 Conv\Floor Plans

DRAWING NAME:  
 CCAAC0109

HALL NAME:  
 EAST CLUB

JOB NUMBER:  
 ---

ACCT. EXEC.:  
 MB

SCALE: 1/32" = 1'-0"

## DISCLAIMER

EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THIS FLOORPLAN. HOWEVER NO WARRANTIES, EITHER EXPRESSED OR IMPLIED ARE MADE WITH RESPECT TO THIS FLOORPLAN. IF THE LOCATION OF BUILDING COLUMNS, UTILITIES OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATIONS.

©COPYRIGHT 2007, FREEMAN CO.  
 ALL RIGHTS RESERVED.

