



90th Annual Conference Expo Booth Information

Who Should Display: CCA Members that provide a product or service to the infrastructure industry: auctioneers, aggregate producers, accountants, financial groups, equipment sales/rentals, consultants, software providers, engineers, contractors and subs, material suppliers, insurance brokers, trucking companies and others.

Audience: Attendees will include infrastructure contractors, estimators, superintendents; public works officials; consulting engineers; specifications writers; elected officials; material suppliers, bankers, consultants and others associated with the heavy/highway/municipal/utility industry.

Display Area: Each booth will be **8' x 8'** in size and include one table, two chairs, one lined wastebasket, draping and signage, electricity and two boxed lunches each day. Draping will mark each booth boundary. See attached map and booth listing for availability. **Booth does not include any paid events at the Conference.**

Set Up/Tear Down Time: Please have booth set up by 1:00 pm on Thursday, February 2, 2023 and torn down by 4:30 pm on Friday, February 3, 2023. Exhibitors are encouraged to bring their own hand cart.

Reservations: Reservations will be honored by date of receipt until all booth space is booked. Requests must indicate a first, second and third choice by booth numbers and be accompanied by payment covering booth in full and the indemnification agreement.

Booths **CANNOT BE PUT ON HOLD**. You must submit a registration form. **If you do not receive a confirmation email, you do not have a booth.** If you arrive at the event without a booth confirmation, accommodations cannot be made for your company! Booth listings are published on the website. Booth listings are updated as paperwork is submitted.

Colorado Contractors Association
6880 S Yosemite Ct., #200
Centennial, CO 80112
Phone: 303-290-6611 x11
Fax: 303-551-7168
klehto@ccainfo.org

The member rate will be available to non-member firms if an application for membership and payment covering dues are enclosed with the paid reservation request. For information on membership please contact Randy Drennen at 303-290-6611 x18 for details.



Registration Info

Company: _____

Mailing Address: _____

Phone: _____ Cell Phone: _____

Contact: _____ E-mail: _____

Method of Payment: AMEX Visa Mastercard

Amount to Pay/Charge: \$ _____

Card #: _____ 3-digit code: _____ Exp Date ____/____/____

Card Holder: _____

I would like to reserve:

Single Booth with electricity - \$1,250 - CCA Member Rate. CCA Members only

Booth Number(s) Requested: *1st Choice _____ *2nd Choice _____ * 3rd Choice _____

***The booth numbers you request may not be available. If they aren't, CCA will contact you for additional options.**

Indemnification Agreement

The undersigned company, hereinafter "exhibitor," for good and valuable consideration, hereby agrees to indemnify and hold harmless the Colorado Contractors Association, Inc. ("Association") from any loss, cost, expense, damage, claim or cause of action asserted against the Association, its officers, directors or agents by anyone and arising out of or relating to the exhibitor's booth or display or activities related there to at the February 3, 2023 Annual Conference & Expo.

Name : _____

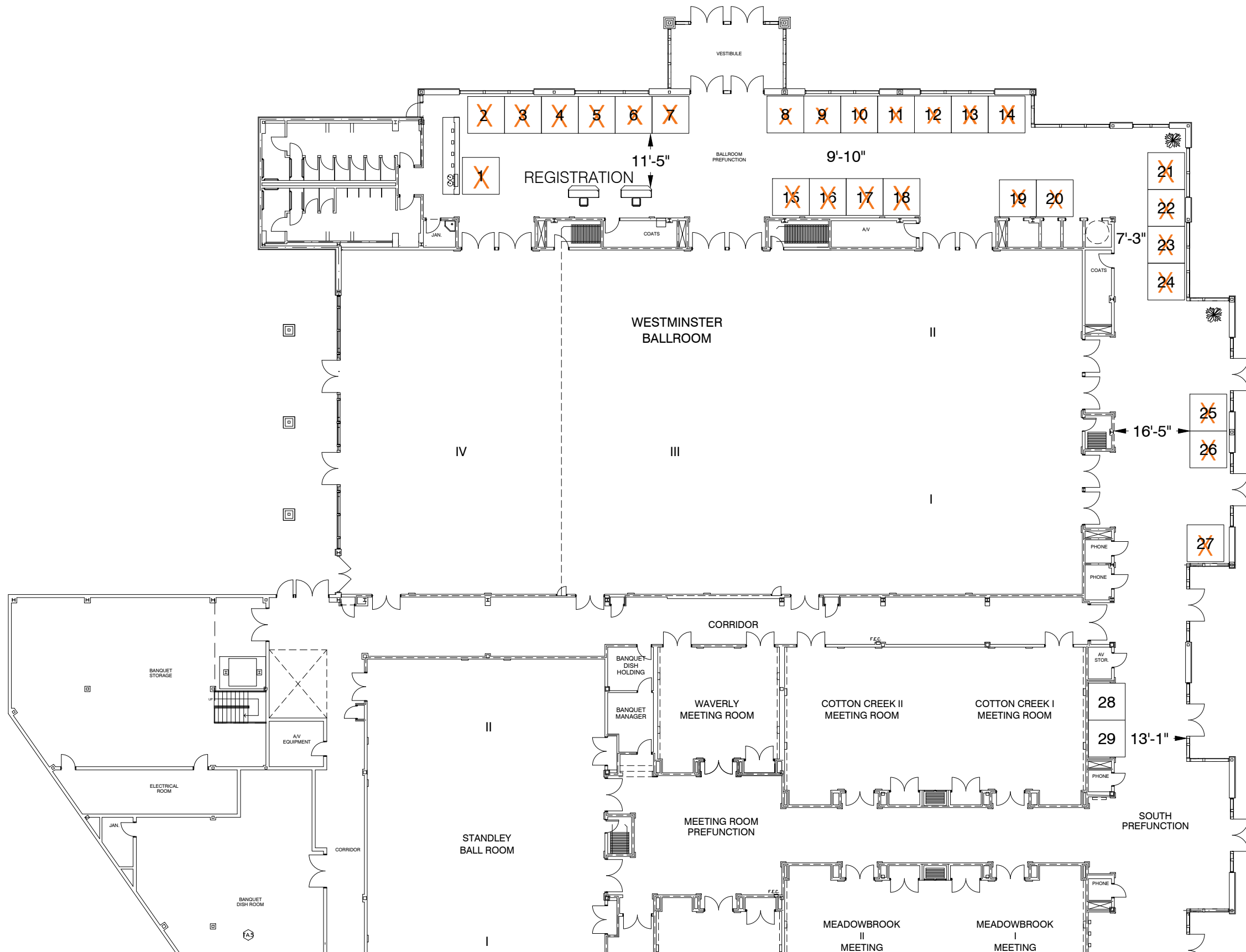
Signature: _____

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Colorado Contractors Annual Expo

February 3, 2022

Westin Westminster / Westminster Ballroom Foyer



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F R E E M A N

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